MASS READINGS

TENTH SUNDAY OF THE YEAR - B FIRST READING

I will make you enemies of each other: you and the woman, your offspring and her offspring.

The Lord God called to the man after he had eaten of the tree. "Where are you?" he asked. "I heard the sound of you in the garden," he replied "I was afraid because I was naked so I hid." Who told you that you were naked?" he asked "Have you been eating of the tree I forbade you to eat?" The man replied, "It was the woman you put with me; she gave me the fruit, and I ate it." Then the Lord God asked the woman, "What is this you have done?" The woman replied, "The serpent tempted me and I ate."

Then the Lord God said to the serpent, "Because you have done this, "Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel."

2. If you, O Lord, should make our guilt,

But with you is found forgiveness:

4. Because with the Lord there is mercy

and fullness of redemption.

Israel indeed he will redeem

Lord, who would survive?

for this we revere you.

from all its iniquity.

Responsorial Psalm

Response: With the Lord there is mercy and fullness of redemption.

- Out of the depths I cry to you, O Lord, Lord, hear my voice! O let your ears be attentive to the voice of my pleading.
- My soul is waiting for the Lord I count on his word. My soul is longing for the Lord more than watchman for daybreak.

SECOND READING

We believe and therefore we speak

As we have the same spirit of faith that is mentioned in scripture – I believed, and therefore I spoke – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God. That is who there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible, for visible things las only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

Gospel Acclamation

Alleluia, alleluia! If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. Alleluia!

GOSPEL

It is the end of Satan

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, "Beelzebub is in him," and, "It is through the print of devils that he cast devils out. "So he called them to him and spoke to them in parables, "How can Satan cast out Satan! If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

"I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin." This was because they were saying, "An unclean spirit is in him."

His mother and brothers now arrived an, stranding outside, sent in a message asking for him. A crown was sitting round him at the time the message was passed to him, "Your mother and brothers and sisters are outside asking for you." He replied, "Who are my mother and my brothers?" And looking round at those sitting in a circle about him, he said, "Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother."

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The Parish of	of Sai	nt	Cuthbert	and
Saint Cuthbert Catholic Ch Albion Road West North Shields	urch	Т	ynemouth F	Prior
Father Christopher H	2	' (Te ී	oseph's Churc I) 0191 257 58((Email) norths Mrs Katherine	01 / 1 hield
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Parish websi We are three Roman Catholic Paris				
website gives an overview of our three parishes and seven chur Partnership Telephone Numbers Monsignor Andrew Faley Total 191 252 8021 Canon Martin Stempczyk Total 191 251 3770 St Cuthbert's Church Total 191 257 3408			^{ches, a} Par Fath Hos Dea	
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		M	asses, Devo	tion
		S	t Cuthbert's	Chu
Saturday 8 th June				
Sunday 9 th June 10 th Sunday of the Year - B	11:00)am:	Mass: People of Live strea	
Monday 10 th June				
Tuesday 11 th June				
Wednesday 12 th June	9:00a 9:30a		Exposition Mass: Philip, M & David	-
Thursday 13 th June				
Friday 14 th June	6.15p 7.00p		Exposition Mass: Anne Wi	lson
Saturday 15 th June				
Sunday 16 th June 11 th Sunday of the Year - B	11:00	am:	Mass: Live strea	m

	The Parish of St Cuthbert's and
What'sApp group: t	ext your name & number to 0775200936
Facebook:	search The Parish of Saint Cu
Website:	www.northtynesidecatholic.org.
Parish office:	0191 257 3408

2 Corinthians 4:13-5:1

Mark 3:20-35

Genesis 3:9015

Psalm 129

d Saint Joseph, North Shields

ry Partnership



Saint Joseph Catholic Church Wallsend Road North Shields

Vallsend Road, Chirton, North Shields, NE29 7AA (Fax) 0191 259 2589 ds.stjoseph@rcdhn.org.uk in - Tuesday-Friday 8.45am-12.45pm 2573408 <u>uthbert@rcdhn.org.uk</u> rding Officer: <u>07507 297779</u> /www.northtynesidecatholic.org.uk of North Tyneside, within the Diocese of Hexham and Newcastle. Our as well as mass times, and details of parish ministries and groups.

rtnership Telephone Numbers

ther David Smith 20191 262 3882

spital Chaplaincy: 🕿 01670 712476

acon: Rev Stephen Boulter: 🔞 07816077858

Sunday of the Year - B

and Services					
irch	St Joseph's Church				
	5:30pm:	Mass: Deceased Members of the Redpath Family			
Parish					
	9.30am:	Mass:			
et Ils					
	9:30am:	Mass:			
		at Holy Communion Mass Mass: People of the Parish			

<u>d St Joseph's, North Shields</u> 61 to be added to *StCuthStJosNshields* Group 5uthbert and Saint Joseph, North Shields. 9.uk

Prayer Intentions for Ordinary Time-Summer - A Deeper Understanding between Christian and Jews; those suffering Persecution, Oppression or Denila of Human Rights;, The People of Europe; the Sanctity of Human Life; Seafarers. We pray for all who are sick, including Ros McGann, Sarah Harrison, Scott Oakley, Jean Slater, Barbara & Tony Hicks, Richard Sutherland, Irene Keenaghan, Eileen Stevens, Paula More, Mary Quinn, Paul Atkinson, Francis McSherry, Mary Kidd, Mary Rowley, Stan Llewellyn and Antoni Kulik. Please pray for Fr Graham Williams and Joan Faley and all those who have died recently.

10th Sunday of the Year

We are now returning to 'Ordinary Time' for our Sunday Eucharist. We will be in this period till the end of November. The Gospel passage for this week-end with its language of 'Beelzebul', 'Prince of Devils', 'casting out devils' and 'how can Satan cast out Satan', is not easy language to make sense of in this present age. This must distract us from the main intention of Mark's Gospel is that in Jesus of Nazareth, the Messianic age has begun and is being revealed though his actions and teachings. The new age of the Kingdom of God is irrupting before the People of Israel. Any challenge to the status quo will have its opponents, but the call is to accept the truth of whom Jesus. But acceptance of the truth of Jesus is an ongoing journey for us all. The Gospel for today is book-ended the statement that the relatives of Jesus coming to see him convinced he is out of his mind and that Jesus is informed that his mother and family are asking about him. It is implied that even Jesus' mother is not fully comprehending the significance of his ministry. But as Jesus points to those sitting around him, people who feel that the Kingdom of God is wide enough to include them, people excluded, who are witnessing to his healing, compassion, openness, power, prophetic challenge who appreciate his significance and in who Jesus's eyes are member of his family. What is the significance of Jesus for us this day?

Pope Francis on Praver

Pope Francis proclaims "God's plan for humanity is good, but in our daily affairs we experience the presence of evil. It is a daily experience. The first chapters of the Book of Genesis describe the progressive expansion of sin in human affairs. Adam and Eve (cf. Gen 3:1-7) doubt God's good intentions; they think they are dealing with an envious God who impedes their happiness. This is where their rebellion comes from: they no longer believe in a generous Creator who desires their happiness." This why prayer is so important. It enables us to know the God who wants us to experience happiness. He goes onto say "Prayer sows life, small prayers: this is why it is so important to teach children to pray. I suffer when encounter children who do not know how to make the sign of the Cross. They have to be taught to make the sign of the Cross properly, because it is the first prayer. Then perhaps they may forget, take another path, but the first prayers learned as a child remain in the heart, because they are a seed of life, the seed of dialogue with God. The journey of God in the history of God is conveyed through them: it has passed through a "remainder" of humanity that has not conformed to the law of the fittest, but

has asked God to perform his miracles, and above all to transform our hearts of stone into hearts of flesh (cf. Ez 36:26). And this helps prayer: because prayer opens the door to God, turning our often stony hearts into a human heart. And this demands a lot of humanity, and with humanity one can pray well."

Day for Life 16th June

Next Weekend is the Annual Day for Life. There will be a retiring collection. The Church teaches that life is to be nurtured from conception to natural death. In England and Wales, Day for Life is celebrated on the third Sunday of June each year. This year it falls on 16 June. The theme is The Lord is my Shepherd – Compassion and Hope at the End of Life. IA debate on end-of-life issues has been in the headlines in recent months with calls for assisted suicide being expressed, especially by celebrities, a view that opposes the Catholic view that life is a gift and that we are called to care for others at the end of their lives.

The vulnerable and the dying, whether young or old often need palliative or end of life care. These must include medical, spiritual, psychological and human assistance. These do not imply a focus on healing people who are beyond healing but, at the same time, their care should not be diminished as they journey towards their death. "Not being cured" should not be replaced with "not being cared for". The most vulnerable who may not be able to speak or express their needs require our particular attention as they cry out: "Do not cast me off in the time of old age; forsake me not when my strength is spent." (Psalm 71:9). They must be accompanied in their suffering and in their dying, rather than their death be provoked or facilitated.

Creation of a Bereavement Ministry Group.

I am very grateful to the Bereavement Ministry Team from our Lady Star of the Sea for their time and sharing their important experience. I am very grateful to the 6 parishioners who have expressed a willingness to be part of the group. To help with their formation I will be inviting a member of the group to accompany me on future meetings with recently bereaved people. If you think you are being called to this important area of ministry please contact me.

Live Simply Tip

Living Simply is based on the following three strands:

- living simply
- living in solidarity with people in poverty
- living sustainably with creation.

This week's tip: Plastic waste is choking our planet. Sign Greenpeace's petition and join the fight against plastic waste: https://action.greenpeace.org.uk/plastic-waste-export.

Parish Council

Over the next few weeks parish councillors will introduce themselves at the end of the Mass, so that you are aware who the parish councillors are. This week Cameron Quinn will introduce himself at the St Joseph's Mass. Caroline Collings-Backhouse will do likewise at St Cuthbert's.

The General Election

Sir Alan Campbell, the Labour Party Candidate has agreed to a private meeting where he will meet representatives from the institutions of Tyne and Wear Citizens based in his constituency at St Cuthbert's Hall on Thursday 27th June at 10.30am. Since the parish is a member of TWC, parishioners are welcome to the meeting. We will be mentioning some of the ask in Citizens UK manifesto, that can be found at:

https://www.citizensuk.org/campaigns/citizens-manifesto/

As Catholics, we know that tackling poverty and injustice are among the most important issues politicians should act on. St Vincent de Paul Society and CAFOD have produced a quide for Catholics for the General Election, with suggested questions to ask candidates. Please see www.cafod.org.uk/encounter or www.svp.org.uk/encounter for more information.

https://www.citizensuk.org/campaigns/citizens-manifesto/

Proud Catholics

Their next meeting will be on Tuesday 18th June, at 7.30pm. We will write down questions uppermost in our minds that we wish to share and discuss regarding faith and sexuality. These will be put in a bag and our host will draw them out so we can share our reflections on them. Zoom link available. Please get in touch if interested.

For more information, phone Isabel on 07858 934457, email proud.catholics@yahoo.com, or visit our website https://www.proudcatholics.co.uk/

Feast Of St. Thomas More

You are warmly invited to join us for Mass at Our Lady & St. Columba Church, Wallsend to celebrate the life and work of our school community. The Mass will take place at 6:00pm on Wednesday, June 19th, 2024 and will be a wonderful opportunity for you to meet students and see how they are bringing about God's kingdom here on earth. The Mass will be followed with food and celebration - fun for the whole family ... all are invited.

Fundraising for Motor Neurones Disease (MND)

Some of our parishioners will remember George and Gladys Mathwin who both died in 2019. Sadly, one of their daughters, Maureen, also died due to MND, in 2022. Her widower Peter has joined the likes of the late Doddie Weir, Rob Burrows, along with Kevin Sinfield in fundraising and increasing awareness about this horrendous disease . If you would like to support him in this important work please go to:

donate.giveasyoulive.com/fundraising/route-53-marching-onmnd.

Parish Keys

The parish needs to update the register for Parish Keys. If you have parish keys which are used regularly could you please let me know, preferably by e-mail. If not by e-mail could you please write me a small note. Please let me know what Church you have keys and for what rooms. If you have parish keys which you do not use regularly could you please return them. Thank you.

Coffee after Wednesday Morning Mass Coffee is available after 9:30am Mass every Wednesday morning at St Cuthberts. Everyone welcome.

Thank-you Note

"Thank-you to all my friends for your lovely birthday cards" June O'Neill

Refugee Week event at St Mary's Cathedral.

Our Home: "stretch your tents curtains wide" Isaiah 54: 2 An event to welcome and celebrate refugees, asylum seekers and migrants to our Diocese at St Mary's Cathedral, Newcastle on Tuesday 18th June at 6.30pm.. This event will celebrate the richness of our Diocesan family by bringing together people of different nationalities who make their home here in the North East of England. We will have the opportunity to listen to people's stories, celebrate their talents and recognise that we are better off when we welcome the strangers and make them our friends. We will hear what the Diocese has to offer and also see the gifts and talents of our new neighbours. During the event Bishop Stephen will receive, on behalf of the whole Diocese, a Lampedusa Cross donated by CAFOD. This will then be housed in the cathedral as a sign of our commitment and welcome to those who are enriching life in our Diocese. Everyone is welcome to join in this celebration organised by the

Vicariate for Caritas.

Rosary Group

"When two or three are gathered in my name..." All welcome to join a small group of parishioners praving the Rosarv each week over Zoom. Day: Thursday - Time: 7:30pm For more information contact Ruth Corless at: ruthcorless@btinternet.com

Parish Finance – Standing Orders

If you would like to set up a Standing Order the details of the parish account are:

Name: DHN North Shields St Cuthbert & St Joseph Bank: HSBC, Sort code: 40-34-45,

Account number 91146513

Save the date: Summer Fayre - June 29th at St Cuthberts Church

Prayer for Peace

As the fever of day calms towards twilight. May all that is strained in us come to ease. We pray for all who suffered violence today. May an unexpected serenity surprise them.. For those who risk their lives each day for peace. May their hearts glimpse providence at the heart of history.. That those who make riches from violence and war. Might hear in their dreams the cries of the lost.. That we might see through our fear of each other. A new vision to heal our fatal attraction to aggression.. That those who enjoy the privilege of peace. Might not forget their tormented brothers and sisters That the wolf might lie down with the lamb. That our swords be beaten into ploughshares. And no hurt or harm be done anywhere along the holy mountain.

John O'Donohue Benedictus A Book of Blessings